Attomey Docket No. VTN-5054-USA-NP

PATENT APPLICATION	First Inventor		Susan K. Brown-Skrobot		F 60 ==	
TRANSMITTAL	Title		Contact Lens Packages		360	
(only for new nonprovisional applications under 37 CFR	Express Mail Label No.				08	
APPLICATION ELEMENTS			RESS TO:	Mail Stop Patent Application	n 80	
See MPEP Chapter 600 concerning utility patent application				P.O. Box 1450	8 =	
COMETICS.		· 		Alexandria, VA 22313-145		
1. Fee Transmittal Form (e.g., PTO/SB/17)		Alexandria, VA 22313-1450 7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or iii. paper c. Statement verifying identity of above copies ACCOMPANYING APPLICATION PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 CFR 3.73(b) Statement Power of Attorney (when there is an assignee) 11. English Translation Document (if applicable) 12. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations 13. Preliminary Amendment 14. Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. Request and Certifications under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.				
O T A district Data Obsert Occ 07	OED 4 70	17. L	Other			
6. ☐ Application Data Sheet. See 37 CFR 1.76 18. ☐ If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: ☐ Continuation ☐ Divisional ☐ Continuation-in-Part (CIP) of prior application No.: , filed Prior application information: Examiner Group Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.						
19. C ⊠ Customer Number or Bar Code Label 0	ORRESPOND 000027777			e Address below		
Name: Philip S. Johnson, Esq. Address: Johnson & Johnson One Johnson & Johnson New Brunswick, NJ 089	n Plaza					
20. TELEPHONE CONTACT						
Please direct all telephone calls or telefaxes to Lois A. Gianneschi at: Telephone: (732) 524-6351 Fax: (732) 524-2808						
21. SIGNATURE OF ARPLICANT, ATTORNEY, OR AGENT REQUIRED						
NAME Lois A. Gianneschi	*****	O COV		Reg. No. 35519		
SIGNATURE	tran	ne	rth	<u> </u>		
DATE March 18 2004						

FEE TRANSMITTAL

Complete if Known				
Application Number	Not Yet Assigned			
Filing Date	March 18, 2004			
First Named Inventor	Susan K. Brown-Skrobot			
Group Art Unit	Not Yet Assigned			
Examiner Name	Not Yet Assigned			
Attorney Docket Number	VTN-5054-USA-NP			

FEE CALCULATION

CLAIMS AS FILED

(1)	(2)	(3)	(4)	(5)
FOR:	NUMBER FILED	NUMBER EXTRA	RATE	BASIC FEE \$770.00
TOTAL CLAIMS	32 - 20 =	12	x 18.00	\$ 216.00
INDEPENDENT CLAIMS	1 - 3 =	0	x 86.00	\$ 0.00
MULTIPLE DEPENDENT CLAIMS		N/A	\$290.00	
			TOTAL FEES	\$ 986.00

METHOD OF PAYMENT

- Please charge Deposit Account No. 10-0750/VTN-5054-USA-NP/LG in the amount of \$986.00. Three copies of this sheet are enclosed.
- The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the filing of this communication, or credit any overpayment, to Account No. 10-0750/VTN-5054-USA-NP/LG. Three copies of this sheet are enclosed.

SUBMITTED BY:	Complete (if applicable)
Typed or Printed Name Lois A. Gianneschi	Reg. No. 35,519
Signature Date: March 18, 2004	Deposit Account No. 10-0750

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: SUSAN K. BROWN-SKROBOT et al

For : CONTACT LENS PACKAGES

Express Mail Certificate

"Express Mail" mailing number: EV138491620US

Date of Deposit: March 18, 2004

I hereby certify that this complete application, including specification pages, claims, and informal drawings, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

A Combined Declaration and Power of Attorney will be submitted to the United States Patent and Trademark Office upon receipt of the U.S. Serial Number for this patent application.

Laurie Phillips
(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)